

#### SURANI STEEL TUBES LTD.

(Formerly Known As "SURANI STEEL TUBES PVT. LTD.")

S.No.110,115, Opp. Vinayak TMT, Bayad Road, Village: Sampa, Ta: Dahegam, Dist: Gandhinagar-382 315 (GUJARAT) INDIA.

CIN: L27109GJ2012PLC071373

Date:03.09.2021

To,
The Manager,
Listing Department,
National Stock Exchange of India Limited
'Exchange Plaza', C- Block –G
Bandrakurla Complex, Bandra (East)
Mumbai – 400051
SYMBOL: SURANI

## SUB: OUTCOME OF BOARD MEETING HELD ON 3RD SEPTEMBER, 2021

Dear Sir/Madam,

This is to inform you that a meeting of the Board of Directors of the Company is held on today Friday, 3<sup>rd</sup> September, 2021 at the registered office of the company and approved the following matters:

- 1. Approved Director Report for f. y. 2020-21;
- 2. Approved Secretarial Audit report for f.y. 2020-21;
- 3. Appointment of Mr. Karshanbhai Patel as director who is liable for retire by rotation subject to approval of Shareholders at Annual General Meeting; Brief profile of Mr. Karshanbhai Patel is attached in the annexure –I.

Pursuant to SEBI circular dated June 14, 2018 and NSE circular dated June 20,2018 it is hereby confirmed that Mr. Karshanbhai Patel is not debarred from holding the office of director by virtue of SEBI order or any such other authority.

- 4. Approved Appointment and remuneration of M/s. C. B. Modh & Co.(M.NO:30056) as Cost Auditor of the company for f. y. 2021-22 subject to ratification of remuneration at Annual General Meeting; Brief profile of M/s. C. B. Modh & Co. is attached in the annexure –II.
- 5. Approved Appointment of Dhara Patel as Scrutinizer for 9<sup>th</sup> Annual General Meeting voting;
- 6. Approved notice of 9<sup>th</sup> Annual General Meeting and the Annual General Meeting of the company will be held on Thursday, 30<sup>th</sup>September, 2021 at 11:00 a.m. through Video

Dahegam Park

Contact us: +91 9825515372 • Mail us: info@suranisteel.com • Visit us: www.suranisteel.com

Conference /Other Audio Visual means in accordance with the relevant circulars issued by Ministry of Corporate Affairs and the Securities Exchange Board of India.

The Company has fixed 23<sup>rd</sup> September,2021 as the cutoff date/entitlement date for identifying the Shareholders for determining the eligibility to vote in the Meeting.

Register of Members and Share Transfer Books of Company shall remain closed from 24<sup>th</sup> September,2021 to 30<sup>th</sup> September,2021(both days inclusive) in connection with the Annual General Meeting.

Please take the note of the above.

Thanking you.

Yours faithfully,

For, SURANI STEEL TUBES LIMITED

Dahegam

MUKESH PATEL

Joint Managing Director

DIN:05331136

#### **ANNEXURE-I**

### BRIEF PROFILE OF MR. KARSHANBHAI PATEL

| Name of Director                                               | KARSHANBHAI PATEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Birth                                                  | 02/04/1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Age                                                            | 66 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Date of Appointment                                            | 14.08.2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Expertise in specific Functional Areas                         | Having more than 12 years' experience in the field of steel industry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Qualifications                                                 | Under Matriculate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Directors in other Public Companies                            | - Company of the contract of t |
| Other Positions                                                | - 10-10-10-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Membership of Committees in other unlisted<br>Public Companies | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Number of Board meeting attended during the year 2020-21       | 15 of 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Inter Relationship                                             | Relative (Father) of Dineshbhai Patel (Joint Managing Director)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Shares held in the Company as at 31st March,2021               | 212000 Shares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Terms and Conditions of appointment/Reappointment              | As per the resolution no:2 of AGM notice,<br>Mr. Karshanbhai Patel hold office as director<br>shall be subject to retire by rotation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |



# ANNEXURE II BRIEF DETAILS OF COST AUDITOR M/S. C.B. MODH & CO.

| Particulars                        | Details                                                                                                                                    |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the Firm                   | M/s. C. B. MODH & CO.                                                                                                                      |
| Constitution                       | Proprietorship Firm                                                                                                                        |
| Address of Office                  | 404, Nirman House, 3 <sup>rd</sup> Floor, Nabard                                                                                           |
|                                    | Road, Nr. Usmanpura Underpass, Usmanpura, Ahmedabad-380013                                                                                 |
| Contact Number                     | 0792755248<br>9427264425                                                                                                                   |
| Website and E-mail Address         | www.cbmodhandco.in chiragmodhcma@gmail.com                                                                                                 |
| Date of Establishment              | 02.07.2012                                                                                                                                 |
| Registration No. of Firm with ICAI | 101474                                                                                                                                     |
| Services provided                  | Cost Audit Services to various industries like Iron and Steel, Textiles, Drugs and pharmaceuticals, Edible Oil, Base Metals and many more. |

